



SECTION CORNER TIE
 S 4°19'W 1334.82'
 S 65°01'E 158.83'
 S 55°14'E 635.80'
 S 79°15'E 468.00'
 S 6°21'E 887.30' FROM THE NORTHWEST CORNER OF THE
 NORTHEAST QUARTER OF SECTION NO. 11 TOWNSHIP NO. 7
 AND RANGE NO. 4.

NOTE
 IN THE FUTURE FROM THE DATE OF
 THIS PLAT IF ANY HOUSE BURNS OR
 IS REMOVED IN THIS SUBDIVISION IN
 ANY WAY NO STRUCTURE IS TO BE
 REPLACED LESS THAN 30 FT. FROM
 THE FRONT LOT LINES SHOWN.

JOHN KOVACH SUBDIVISION
 LOCATED IN SEC. NO. 11 TWP. NO. 7 RG. NO. 4
 RICHLAND TOWNSHIP BELMONT COUNTY OHIO
 SCALE 1" = 50' DATE OCT. 1963

HERBERT & HERBERT ENGINEERS

DEDICATION

WE THE UNDERSIGNED BEING ALL OF THE OWNERS OF THE LANDS
 HEREIN PLATTED DO HEREBY VOLUNTARILY CONSENT TO THE
 EXECUTION AND RECORDING OF THE SAID PLAT AND DO DEDICATE
 THAT PORTION OF STATE ROUTE NO. 9 IN FRONT OF LOTS NO.
 1, 2, 3, 4, 5, 6, 7, AND 8 FOR PUBLIC USE FOREVER.

John Kovach

STATE OF OHIO
 BELMONT COUNTY SS

BE IT REMEMBERED THAT ON THIS 4th DAY OF NOVEMBER
 1963 BEFORE ME THE UNDERSIGNED A NOTARY PUBLIC IN AND
 FOR SAID COUNTY AND STATE PERSONALLY CAME John
Kovach WHO ACKNOWLEDGED THAT THEY DID SIGN
 THE FOREGOING PLAT AND THAT THE SAME IS THEIR FREE
 ACT AND DEED. IN TESTIMONY WHEREOF I HAVE SET MY
 HAND AND NOTARY SEAL ON THE DAY AND DATE ABOVE WRITTEN

 NOTARY PUBLIC IN AND FOR BELMONT COUNTY, OHIO.

LEGEND

CONC. MONUMENTS @
 IRON PINS ON ALL LOT CORNERS

ACREAGE CONTAINED IN DEDICATED ROADS 0.307 AC.
 ACREAGE CONTAINED IN LOTS 1.893 AC

CERTIFICATE OF ENGINEER

I HEREBY CERTIFY THAT THIS MAP IS A TRUE AND CORRECT
 SURVEY MADE BY ME ON OCT. 1963 THAT ALL MONUMENTS
 ARE SET AS SHOWN Witness or shift
 E-16492 S-3521

COUNTY COMMISSIONERS

APPROVED FOR RECORD SUBJECT TO THE RULES AND
 REGULATIONS COVERING THE PLATTING OF SUBDIVISIONS
 OF LAND

BELMONT

COUNTY

COMMISSIONERS

DATE Nov. 4 1963

COUNTY AUDITOR

TRANSFERRED BY BELMONT COUNTY AUDITOR

DATE Nov 4 1963

COUNTY RECORDER

NO. 57265

RECEIVED FOR RECORD NOV. 12 1963

AT 12:56 O'CLOCK P. M.

RECORDED NOV. 12 1963

IN BELMONT COUNTY RECORD OF PLATS

VOLUME 12 PAGE 70

\$1475 PAID

Rich Munas
 RECORDER WRC. DEPUTY.

COUNTY ENGINEER

APPROVED FOR RECORD

DATE Nov. 4th 1963

G. J. Casabella
 BELMONT COUNTY ENGINEER

APPROVED BY THE PLANNING COMMISSION

THIS _____ DAY OF _____ 1963 _____ PRESIDENT