

# CONGRESS LANDS.

Section No. 30 Township 7 R. 4

No. of Acres of Land.

Value of Land.  
Less Roads.

Value of Buildings.

Total Value of  
Lands and Buildings  
as returned by the  
District Assessor.

Kind of Buildings.

No. of Acres of Land  
Classified.

Value of Roads.

IN WHOSE NAME ASSESSED.

DESCRIPTION OF PROPERTY.

R.

Tp.

S.

PART OF SECTION.

Dollars.

Dollars.

Dollars.

Plow.

Meadow.

Wood.

|                      |   |   |    |                |                   |      |     |       |      |      |    |                   |    |     |
|----------------------|---|---|----|----------------|-------------------|------|-----|-------|------|------|----|-------------------|----|-----|
| Armstrong John O.K.  | 4 | 7 | 30 | N. N.W.        | 80                | 2840 | 650 | 3390  | J.H. | J.B. | 15 | 65                | 10 | 40  |
| Allen M.W.           | 4 | 7 | 30 | W. N.E.        | 92 $\frac{1}{2}$  | 3000 | 400 | 3400  | J.H. | J.B. | 17 | 6 $\frac{1}{2}$   | 14 | 60  |
| Clark Samuel O.K.    | 4 | 7 | 30 | E. S.E.        | 30                | 1050 |     | 1050  |      |      |    | 24                | 0  |     |
| Baldwell P.B. O.K.   | 4 | 7 | 30 | S.W. S.E.      | 4                 | 70   |     | 70    |      |      |    | 4                 |    |     |
| Erick Luther -       | 4 | 7 | 30 | N.W. S.E.      | 1                 | 40   | 150 | 190   | J.H. |      |    | 4                 | 4  |     |
| Gossett William O.K. | 4 | 7 | 30 | S. N.W. & S.W. | 240 $\frac{1}{2}$ | 9930 | 500 | 10480 | J.H. | J.B. | 36 | 169 $\frac{1}{2}$ | 35 | 220 |
| Damage William       | 4 | 7 | 30 | W. S.E.        | 135               | 4630 | 600 | 5130  | J.H. | J.B. | 21 | 98                | 16 | 30  |
| Same -               | 4 | 7 | 30 | N.W. S.E.      | 4                 | 50   | 400 | 450   | J.H. |      |    |                   | 4  |     |
| Taylor N. O.K.       | 4 | 7 | 30 | N.E. N.E.      | 59 $\frac{1}{2}$  | 1930 | 650 | 2480  | J.H. | J.B. | 21 | 32 $\frac{1}{2}$  | 6  | 40  |

|                           |   |   |    |           |   |    |     |     |      |  |  |  |  |  |
|---------------------------|---|---|----|-----------|---|----|-----|-----|------|--|--|--|--|--|
| School Science Hill No. 3 | 4 | 7 | 30 | N.W. S.W. | 1 | 50 | 500 | 550 | J.H. |  |  |  |  |  |
|---------------------------|---|---|----|-----------|---|----|-----|-----|------|--|--|--|--|--|

640 23380 3200 26580

118 $\frac{1}{2}$  441 $\frac{1}{2}$  87 $\frac{1}{2}$  390