

CONGRESS LANDS.

Section No 34 Township 5 and Range 4

| IN WHOSE NAME ASSESSED. | | | | DESCRIPTION OF PROPERTY. | No. of Acres of Land. | Value of Land. Dollars. | Value of Buildings. Dollars. | Total Value of Lands and Buildings as returned by the District Assessor. Dollars. | Kind of Buildings. | No. of Acres of Land Classified. | | | Value of Roads. | |
|-------------------------|-----|----|------------------|--------------------------|-----------------------|----------------------------|---------------------------------|--|--------------------|----------------------------------|---------|--------|-----------------|-----|
| R. | Tp. | S. | PART OF SECTION. | | | | | | | Plow. | Meadow. | Wood. | | |
| Caldwell A. M. | 4 | 5 | 34 | S E pt S E | 19 1/2 | 310 | | 310 | | | 10 | 9 1/2 | 6 | |
| Moore Jacob 0 1/2 | | | | M & S pt | 40 1/2 | 390 | | 390 | | | 10 | 5 1/2 | 25 | 15 |
| Jones Mary — | | | | S W pt S W | 3 | 30 | | 30 | | | 3 | | | |
| Ward David 0 1/2 | | | | " " " " | 13 | 100 | | 100 | | | 10 | 3 | 4 | |
| Taylor M. J. 0 1/2 | | | | N pt N 1/2 | 127 1/2 | 1520 | | 1520 | | | 20 | 67 1/2 | 40 | 10 |
| Moore Lorenzo | | | | " " S E | 39 1/2 | 390 | | 390 | | | | 19 1/2 | 20 | 5 |
| Perkins George & R. A. | | | | S E pt | 115 3/4 | 1690 | | 1690 | | | 30 | 55 | 30 1/2 | 45 |
| Moore Julia A. 0 1/2 | | | | M S pt | 40 1/2 | 600 | | 600 | | | 10 | 20 | 10 1/2 | 10 |
| Magilton P — | | | | S W pt | 1 | 10 | | 10 | | | 1 | | | |
| Fitch Campbell — | | | | N W pt S W | 4 | 40 | | 40 | | | 4 | | | |
| Genuine Jacob = | | | | W pt N W | 70 | 1230 | | 1230 | | | 10 | 40 | 20 | 30 |
| Danford John — | | | | M N pt N 1/2 | 118 | 1740 | | 1740 | | | 20 | 70 | 28 | 30 |
| Perkins Joseph = | | | | N W pt N E | 48 1/2 | 850 | | 850 | | | 20 | 16 1/2 | 12 | 23 |
| | | | | | | 641 1/2 | 8900 | 8900 | | | 137 | 305 | 199 1/2 | 178 |