

# CONGRESS LANDS.

Section No 19 Township 5 Range 4

| IN WHOSE NAME ASSESSED. |     |    |                  | DESCRIPTION OF PROPERTY. | No. of Acres of Land. | Value of Land.<br><i>Less Ded.</i> | Value of Buildings. | Total Value of Lands and Buildings as returned by the District Assessor. | Kind of Buildings. | No. of Acres of Land Classified. |          |          | Value of Buildings |
|-------------------------|-----|----|------------------|--------------------------|-----------------------|------------------------------------|---------------------|--|--------------------|----------------------------------|----------|----------|--------------------|
| R.                      | Tp. | S. | PART OF SECTION. |                          |                       |                                    |                     |  |                    | Dollars.                         | Dollars. | Dollars. |                    |
|                         |     |    |                  | M S E Pr.                | 45                    | 670                                |                     | 670  |                    | 10                               | 25       | 10       |                    |
|                         |     |    |                  | S Pr S E                 | 45                    | 630                                |                     | 630  |                    | 20                               | 20       | 5        |                    |
|                         |     |    |                  | S W.                     | 174                   | 3,090                              |                     | 3,090  |                    | 37                               | 87       | 50       | 42                 |
|                         |     |    |                  | S W Pr E 1/2             | 98                    | 1,450                              | 400                 | 1,850  | L.H. + Barn        | 30                               | 48       | 20       | 20                 |
|                         |     |    |                  | E Pr N E                 | 80                    | 1,250                              |                     | 1,250  |                    | 18                               | 47       | 15       | 30                 |
|                         |     |    |                  | S W Pr N E               | 12                    | 160                                |                     | 160  |                    |                                  | 12       |          |                    |
|                         |     |    |                  | N W Pr N E               | 40                    | 510                                |                     | 510  |                    | 10                               | 20       | 10       | 10                 |
|                         |     |    |                  | N Pr S E                 | 20                    | 150                                |                     | 150  |                    | 5                                | 15       |          | 10                 |
|                         |     |    |                  | W Pr N W                 | 80                    | 1,260                              | 300                 | 1,560  |                    | 17                               | 57       | 6        | 20                 |
|                         |     |    |                  | N E Pr N W               | 46 1/2                | 610                                |                     | 610  |                    | 20                               | 20       | 6 1/2    |                    |
|                         |     |    |                  |                          | 640 1/2               | 9,780                              | 700                 | 10,480   |                    | 167                              | 351      | 122 1/2  | 132                |