

# CONGRESS LANDS.

Section No. 3 Township 6 R. 3

| IN WHOSE NAME ASSESSED. |     |    |                  | DESCRIPTION OF PROPERTY. | No. of Acres of Land. | Value of Land.<br>Less Roads. | Value of Buildings. | Total Value of<br>Lands and Buildings<br>as returned by the<br>District Assessor. | Kind of Buildings.     | No. of Acres of Land<br>Classified. |          |          | Value of Roads. |
|-------------------------|-----|----|------------------|--------------------------|-----------------------|-------------------------------|---------------------|---|------------------------|-------------------------------------|----------|----------|-----------------|
| R.                      | Tp. | S. | PART OF SECTION. |                          |                       |                               |                     |   |                        | Dollars.                            | Dollars. | Dollars. |                 |
|                         |     |    |                  | Alexander R. J.          | 3/10                  | 50                            |                     | 50  |                        | 3/10                                |          |          |                 |
|                         |     |    |                  | Alexander Gas Est.       | 21 9/10               | 530                           |                     | 530   |                        |                                     |          | 21 9/10  |                 |
|                         |     |    |                  | Bowan L. St.             | 1/10                  | 50                            | 200<br>100          | 350   | 25 ft.<br>15 ft.       | 1/10                                |          |          |                 |
|                         |     |    |                  | Chamberlain S. Trust     | 44 1/2                | 8790                          | 8000                | 16790   | 80 ft. N.              | 14 1/2                              | 300      | 100      |                 |
|                         |     |    |                  | Do                       |                       |                               |                     |   |                        |                                     |          |          |                 |
|                         |     |    |                  | Do                       |                       |                               |                     |   |                        |                                     |          |          |                 |
|                         |     |    |                  | Do                       |                       |                               |                     |   |                        |                                     |          |          |                 |
|                         |     |    |                  | Chris Wm J.              | 2 1/20                | 400                           | 500                 | 1400  | 15 ft. N.<br>15 ft. N. | 2 1/20                              |          |          |                 |
|                         |     |    |                  | Giffin James             | 80                    | 1600                          |                     | 1600  |                        | 40                                  | 40       |          |                 |
|                         |     |    |                  | Johnson James            | 12 3/10               | 310                           |                     | 310   |                        | 12 3/10                             |          |          |                 |
|                         |     |    |                  | Lyle Seneca              | 1/2                   | 100                           | 300                 | 400   | 15 ft. N.              | 1/2                                 |          |          |                 |
|                         |     |    |                  | Do                       | 1/10                  | 50                            | 400                 | 450   | 15 ft. N.              | 1/10                                |          |          |                 |
|                         |     |    |                  | Mitchell J. N.           | 27                    | 3900                          | 500                 | 4400  | 25 ft. N.              | 20                                  | 7        | 150      |                 |
|                         |     |    |                  | Skidmore Lewis           | 1/24                  | 50                            | 330                 | 400   | 15 ft. N.              | 1/24                                |          |          |                 |
|                         |     |    |                  | Worley St.               | 12                    | 600                           |                     | 600   |                        | 10                                  | 2        |          |                 |
|                         |     |    |                  | Wise Geo. K.             | 164 3/4               | 3620                          | 1800<br>1000        | 6420  | 15 ft. N.<br>15 ft. N. | 164 3/4                             |          | 50       |                 |
|                         |     |    |                  |                          | 816                   | 20950                         | 13650               | 34600   |                        | 396                                 | 370      | 300      |                 |