

CONGRESS LANDS.

Section No. 26 Township 9 R. 6

| IN WHOSE NAME ASSESSED. | R. | Tp. | S. | DESCRIPTION OF PROPERTY. PART OF SECTION. | No. of Acres of Land. | Value of Land. Less Roads, Dollars. | Value of Buildings, Dollars. | Total Value of Lands and Buildings assessed by the District Assessor, Dollars. | Kind of Buildings. | No. of Acres of Land Classified. | | | Value of Roads. | |
|-------------------------|----|-----|----|--|-----------------------|---|---------------------------------|--|--------------------|-------------------------------------|---------|-------|-----------------|--|
| | | | | | | | | | | Plow. | Meadow. | Wood. | | |
| Acton Hannah J. OK | 6 | 9 | 26 | pt s.e. gr | 75/2 | 1490 | 00 | 1490 | 0 0 | 9 | 57 1/2 | 15 | 20 | |
| Acton John M. OK | 6 | 9 | 26 | pt s.e. gr. | 18 | 380 | 250 | 630 | 1 F. H. 1 F. B. | 8 | 10 | 00 | 70 | |
| Boyd George OK | 6 | 9 | 26 | pts N. N. & N. E. gr | 55 | 1360 | 500 | 1860 | 1 F. H. 1 F. S. | 8 | 57 | 4 | 15 | |
| Boyd J. A. et al OK | 6 | 9 | 26 | pt S. E. gr | 64 1/2 | 1400 | 100 | 1500 | 1 F. H. | 12 | 45 1/2 | 7 | 22 | |
| Bratton Jacob OK | 6 | 9 | 26 | pt S. N. gr. | 14 | 410 | 100 | 510 | 1 B. H. | 0 | 4 | 10 | 10 | |
| Dillon H. Nook OK | 6 | 9 | 26 | pt N. N. gr. | 26 3/8 | 620 | 00 | 620 | 0 0 0 | 0 | 24 3/8 | 2 | 13 | |
| Education Board | 6 | 9 | 26 | pt S. N. gr | 2 | 50 | 00 | 50 | 0 0 0 | 0 | 0 | 2 | 00 | |
| Giffin Robert OK | 6 | 9 | 26 | pt S. N. gr | 79 1/4 | 190 | 00 | 190 | 0 0 0 | 0 | 73 1/4 | 0 | 9 | |
| Murphy J. A. & J. F. OK | 6 | 9 | 26 | pt N. E. gr | 74 | 1780 | 200 | 1980 | 1 F. H. | 23 | 45 | 6 | 0 | |
| Rose J. H. | 6 | 9 | 26 | pt S. N. gr | 141 1/16 | 3020 | 150 | 3170 | 1 F. B. | 27 | 99 1/16 | 10 | 104 | |
| Smith J. H. & A. OK | 6 | 9 | 26 | pt S. N. gr | 50 | 1280 | 00 | 1280 | 0 0 0 | 16 | 29 | 5 | 25 | |
| Smith Wm OK | 6 | 9 | 26 | pts N. E. & N. N. gr | 43 | 1030 | 200 | 1230 | 1 F. H. | 9 | 33 | 1 | 6 | |
| Smith J. H. OK | 6 | 9 | 26 | pt N. E. gr | 8 | 180 | 00 | 180 | 0 0 0 | 0 | 8 | 0 | 0 | |
| Steele J. L. | 6 | 9 | 26 | pt N. E. gr | 12 | 270 | 100 | 370 | 1 F. H. | 0 | 12 | 0 | 12 | |
| Saffell Chas. OK | 6 | 9 | 26 | pt N. E. gr | 8 1/4 | 200 | 180 | 380 | 1 F. H. | 2 1/4 | 6 | 0 | 0 | |
| Saffell J. D. OK | 6 | 9 | 26 | pt N. E. gr | 31 3/4 | 640 | 00 | 640 | 0 0 | 9 | 20 3/4 | 2 | 0 | |
| Saffell J. D. OK | 6 | 9 | 26 | pt N. E. gr | 7 | 180 | 00 | 180 | 0 0 | 7 | 0 | 0 | 0 | |
| Total = | | | | | 648 1/2 | 14970 | 1860 | 16830 | | 122 1/4 | 56 3/4 | 69 | 306 | |