

CONGRESS LANDS.

Section No. 18 Township 7 R. 5

| IN WHOSE NAME ASSESSED. | | | | DESCRIPTION OF PROPERTY. PART OF SECTION. | No. of Acres of Land. | Value of Land. Less Roads. Dollars. | Value of Buildings. Dollars. | Total Value of Lands and Buildings as returned by the District Assessor. Dollars. | Kind of Buildings. | No. of Acres of Land Classified. | | | Value of Roads. | |
|--------------------------|-----|----|-------|--|-----------------------|---|---------------------------------|---|--------------------|-------------------------------------|--------|---------|-----------------|------|
| R. | Tp. | S. | Flow. | | | | | | | Meadow. | Wood. | | | |
| Armstrong Louisa | 5. | 7. | 18. | N. P. N. E. | 79 1/2 | 1360. | 600 | 2160. | F. H. | 12 | 66 | 13 | 30 | |
| Atkinson Anna M. O.H. | 5. | 7. | 18. | N. E. S. 2 | 75 3/4 | 2000. | 300 | 2350 | F. H. | 19 | 48 3/4 | 5 | 40 | |
| Beans Stacy T. O.H. | 5. | 7. | 18. | S. P. N. W. | 79 | 1870. | 300 | 2170. | F. H. | 14 | 51 | 14 | 20 | |
| Carter Richard O.H. | 5. | 7. | 18. | S. E. P. S. 2 | 11. | 220. | | 220. | | | 11. | | | |
| Gregg Maggie J. O.H. | 5. | 7. | 18. | S. E. N. E. | 49 1/4 | 1230. | | 1230. | | 3 | 45 | 1 1/2 | | |
| Gregg Catherine J. | 5. | 7. | 18. | S. N. P. N. E. | 30. | 600. | 300 | 900. | F. H. | 6. | 22 | 1. | 5 | |
| Gregg George W. | 5. | 7. | 18. | N. E. P. S. E. | 16 1/4 | 400. | | 400. | | | 16 1/4 | | 37 | |
| Gregg George W. O.H. | 5. | 7. | 18. | N. W. P. S. W. | 35 3/8 | 540. | 300 | 1140 | F. H. | 4 | 32 3/8 | 2. | 4 | |
| Gregg Arthur | 5. | 7. | 18. | S. N. P. S. W. | 10. | 240. | | 240. | | 4. | 6. | | | |
| Green A. | 5. | 7. | 18. | S. E. P. S. 2 | 10. | 300. | | 300. | | | 10. | | | |
| Hollingsworth H. H. O.H. | 5. | 7. | 18. | S. Mid. P. S. W. | 30 3/8 | 800. | 100 | 900 | F. H. | 8. | 22 3/8 | | 26 | |
| Lynn Nathan | 5. | 7. | 18. | N. P. N. W. | 80. | 1820. | 340 | 2160. | F. H. | 20 | 50 | 10 | 20 | |
| Rogers J. H. | 5. | 7. | 18. | S. Mid. P. S. 2 | 32. | 960. | | 960. | | 11. | 21. | | 10 | |
| Wright Jenkinson | 5. | 7. | 18. | S. E. P. S. E. | 71 1/4 | 1360. | | 1360 | | 15 | 51 1/4 | 5 | 7 | |
| Total | | | | | 613. | 17440. | 2290 | 16730. | | | 116. | 434 1/4 | 42 3/4 | 210. |